asunder; separated, divided; distinguished; particularized, specified; distinct; interrupted, (*a-vyavaćchinna*, uninterrupted.)

Vy-avaććheda, *as*, m. cutting off or in pieces; anatomy; dividing, separating; discrimination; particularizing, specification; distinction, contrast; decision, determination; a division, section; letting fly an arrow, shooting, darting. — *Vyavaććheda-vidyā*, f. the science of anatomy.

Vy-avaććhedaka, *as*, *ikā*, *am*, cutting off, dividing in two, discriminating, distinguishing, particularizing.

व्यवतिष्ठमान *vy-avatishṭhamāna.* See under 1. *vy-ava-sthā*, col. 3.

व्यवदा *vy-ava-dā* (see rt. 3. *dā*), cl. 2. 4. P. *-dāti*, *-dyati*, *-dātum*, to cut off, cut in two, divide.

Vy-avadāya, having cut in two or divided.

व्यवदृ *vy-ava-dṛi* (*vi-ava-*), Pass. *-dīryate*, to be torn asunder; to burst asunder, split in two.

Vy-avadīrṇa, *as*, *ā*, *am*, burst asunder, broken to pieces, distracted.

व्यवदे *vy-ava-dai* (*vi-ava-*), Pass. *-dāyate*, to be brightly diffused.

Vy-avadāta, *as*, *ā* (Ved. ī), *am*, = *ava-dāta.*

Vy-avadāyamāna, *as*, *ā*, *am*, brightly diffused or spread about.

व्यवधा 1. *vy-ava-dhā* (*vi-ava-*), cl. 3. P. A. *-dadhāti*, *-dhatte*, *-dhātum*, to place apart or asunder; to put or place between, interpose; to separate, divide, interrupt, obstruct, cover, screen, conceal; to lay aside, leave out, omit, pass over; to put down here and there: Pass. *-dhīyate*, to be separated or separated from.

2. *vy-avadhā*, f. anything which intervenes or conceals from sight; a screen, partition, covering, the state of being covered, concealment, disappearance.

Vy-avadhātṛi, *tā*, *trī*, *tṛi*, one who separates or interposes or screens.

Vy-avadhāna, *am*, n. the act of placing apart or between, intervening, intervention, interposition, separation, break, gap; anything which intervenes or screens; a screen, partition, intervening object; intervening space, interval, space (in general); (in grammar) the intervention of a syllable or letter; covering, a cover; obstruction, the being covered or concealed, concealment, disappearance.

Vy-avadhāya, ind. having placed apart or between, having interposed.

Vy-avadhāyaka, *as*, *ikā*, *am*, intervening, screening, interposing, separating; covering, concealing, hiding, obstructing; intermediate.

Vy-avadhi, *is*, m. anything which intervenes or screens, a covering; intervention, covering, concealing, &c., (see *vy-avadhāna.*)

Vy-avadheya, *as*, *ā*, *am*, to be put in between or interposed.

Vy-avahita, *as*, *ā*, *am*, placed apart, placed between; separated by anything intervening, separated, interrupted; obstructed, stopped, impeded; screened from view, concealed, covered; not contiguous, not immediately connected, only relating to; placed asunder, placed opposite, hostile, opposed; laid aside, omitted, passed over, surpassed, excelled, put to shame; done, acted, performed.

व्यवधाव् *vy-ava-dhāv* (*vi-ava-*), cl. 1. P. A. *-dhāvati*, *-te*, *-dhāvitum*, to run away from one another, separate from; to run away from.

व्यवधू *vy-ava-dhū* (*vi-ava-*), cl. 5. P. A. *-dhūnoti*, *-dhūnute* (in the later language also *-dhunoti*, *-dhunute*), *-dhavitum*, *-dhotum*, to shake off, ward off, remove; to shake about, treat roughly or rudely; to overthrow: Pass. *-dhūyate*, to be shaken off, &c.

Vy-avadhūta, *as*, *ā*, *am*, shaken off, one who has shaken off all worldly desires, indifferent in regard of life, resigned.

Vy-avadhūya, ind. having shaken off, having removed or warded off.

Vy-avadhūyamāna, *as*, *ā*, *am*, being shaken about, being roughly treated.

व्यवनी *vy-ava-nī* (*vi-ava-*), cl. 1. P. A. *-nayati*, *-te*, *-netum*, Ved. to pour in separately, pour in drop by drop.

Vy-avanīya, ind., Ved. having poured in separately.

व्यवपद् *vy-ava-pad* (*vi-ava-*), cl. 4. A. *-padyate*, *-pattum*, to fall down, fall asunder.

व्यवभक्ष् *vy-ava-bhaksh* (*vi-ava-*), cl. 10. P. *-bhakshayati*, *-yitum*, Ved. to swallow down or eat (in the interval of certain religious rites).

व्यवभास् *vy-ava-bhās* (*vi-ava-*), Caus. *-bhāsayati*, *-yitum*, to cause to shine out brightly, to illuminate beautifully.

Vy-avabhāsita, *as*, *ā*, *am*, brightly illuminated.

व्यवमुच् *vy-ava-muć* (*vi-ava-*), cl. 6. P. A. *-muńćati*, *-te*, *-moktum*, to unloose, unfasten, take off.

Vy-avamućya, ind. having unloosed, having taken off.

व्यवरुह् *vy-ava-ruh* (*vi-ava-*), cl. 1. P. A. *-rohati*, *-te*, *-rodhum*, to ascend, mount, get upon: Caus. *-ropayati*, *-yitum*, to displace, remove; to deprive of (with abl.): Pass. of Caus. *-ropyate*, to be expelled from or deprived of (with abl.).

Vy-avaropita, *as*, *ā*, *am*, displaced, removed, expelled; deprived of (with abl.).

व्यववद् *vy-ava-vad* (*vi-ava-*), cl. 1. P. A. *-vadati*, *-te*, *-vaditum*, Ved. to speak ill of, decry; to begin to speak, break silence.

व्यवसद् *vy-ava-sad* (*vi-ava-*), cl. 1. P. *-sīdati*, *-sattum*, to sink or fall down, sit down; to pine or waste away, perish.

व्यवसाय *vy-avasāya.* See under *vy-ava-so.*

व्यवसृज् *vy-ava-sṛij* (*vi-ava-*), cl. 6. P. *-sṛijati*, *-srashṭum*, to throw, cast, hurl; to put down, lay down.

व्यवसो *vy-ava-so* (*vi-ava-*), cl. 4. P. *-syati* (ep. forms 1st sing. Pres. *vy-avasāmi*, Pot. *vy-avaseyam*, 2nd Fut. *vy-avasishyāmi*), *-sātum*, to settle, determine, resolve, decide, constitute, establish; to be convinced or persuaded; to make strenuous effort, strive, endeavour, act, be industrious; to strive for, labour after; to make an attempt upon (with acc.); to seek after, ask for, wish; to reflect: Caus. *-sāyayati*, *-yitum*, to cause to resolve, cause to make effort, excite, instigate, embolden, make vigorous or strong.

Vy-avasāya, *as*, m. settled determination, resolve, obstinacy; strenuous effort or exertion, activity, energy, industry, perseverance; action, performance; conduct, behaviour; following any business or profession; a trade, business, livelihood; artifice, plan, device, stratagem, trick; boasting; N. of Vishṇu; of Siva; of a son of Dharma by Vapus (daughter of Daksha). — *Vyavasāyātmika* (°*ya-āt*°), *as*, *ā*, *am*, full of resolve or energy, relating to exertion, energetic, laborious.

Vy-avasāyin, *ī*, *inī*, *i*, one who acts resolutely or energetically, resolute, energetic, active, enterprising, persevering, painstaking, industrious, laborious, diligent; acting, performing, undertaking (anything), one who performs his duty; engaged in trade or business; a tradesman, handicraftsman.

Vy-avasita, *as*, *ā*, *am*, settled, decided, resolved, determined, ascertained; endeavoured, undertaken, performed; energetic, taking pains, making effort or exertion, persevering, endeavouring; planned, designed, schemed; deceived, tricked, cheated; (*am*), n. certainty, ascertainment.

Vy-avasya, ind. having settled or resolved, having decided; having made effort, having acted with resolution, having performed.

व्यवस्था 1. *vy-ava-sthā*, cl. 1. A. *-tishṭhate*, *-sthātum*, to be placed or situated asunder; to be arranged in due order, to be adjusted or settled: Caus. *-sthāpayati*, *-yitum*, to place or set asunder; to cause to be properly arranged or settled, decide, establish; to lay down a law; to perform.

Vy-avasthamāna, *as*, *ā*, *am*, placed asunder, situated apart; adjusted, arranged, placed, &c.

2. *vy-avasthā*, f. arrangement, settlement, placing apart, separating; placing in suitable order, adjusting, arranging, arrangement; relative position or state; placing or setting in or on, fixing on a firm basis, settlement, decision, decree, statute, rule, law, written declaration of the law, legal opinion (applied to the written extracts from the codes of law or proper adjustment of contradictory passages in different codes made by decisions of officers attached to the courts of justice), a decision (in general); engagement, agreement, contract; course, state, condition, system or order of things (in general). — *Vyavasthātikrama* (°*thā-at*°), *as*, m. or *vyavasthātivartana* (°*thā-at*°), *am*, n. transgression or violation of the law, disregard of settled rule; breaking an agreement or contract. — *Vyavasthātivartin* (°*thā-at*°), *ī*, *inī*, *i*, transgressing the law, breaking an engagement or contract, &c.

Vy-avasthāna, *as*, m., N. of Vishṇu; (*am*), n. regular arrangement or distribution; steadiness, settlement, &c. (= *vy-avasthiti* below).

Vy-avasthāpaka, *as*, *ikā*, *am*, settling, adjusting, arranging in an orderly manner, deciding, establishing, any one who settles or legislates or gives a legal opinion.

Vy-avasthāpana, *am*, n. the act of placing apart; placing in order, fixing, determining, appointing, declaring, deciding, laying down a law; fixing or placing (in general).

Vy-avasthāpita, *as*, *ā*, *am*, caused to be placed or arranged in order; laid down (as a law, &c.), established, fixed, declared, determined.

1. *vy-avasthāpya*, *as*, *ā*, *am*, to be established or declared or settled, to be fixed, &c.; (*am*), n. the state of being established, &c.

2. *vy-avasthāpya*, ind. having set or placed in proper order, having fixed or settled or determined.

Vy-avasthita, *as*, *ā*, *am*, standing or situated apart or at a distance, stood aside, separated; excerpted, extracted; going away; placed in order, adjusted, harmoniously arranged; staying or standing or remaining in or on, (with *vākye*, abiding in what is said, obeying); depending on, fixed in or on, resting on, based, fixed, settled; appointed, agreed, declared, decided, decreed, constant, restricted. — *Vyavasthita-vikalpa*, *as*, m. an option fixed or declared by law. — *Vyavasthita-vibhāshā*, f. (in grammar) a fixed option or one applicable throughout, (the prescribed operation being in one case carried out throughout and in the other omitted throughout.)

Vy-avasthiti, *is*, f. the being situated or placed apart, separation; extracting; arrangement in due order, settlement, decision, determination, appointment; rule, statute; remaining firm, constancy, perseverance; extracting.

व्यवहा *vy-ava-hā*, cl. 3. P. *-jahāti*, *-hātum*, to abandon, give up, relinquish.

Vy-avahāya, ind. having abandoned or relinquished.

व्यवहास *vy-avahāsa*, *as*, m. (fr. rt. *has* with *ava* and *vi*), mutual laughter.

व्यवहित *vy-avahita.* See under *vy-ava-dhā*, col. 1.

व्यवह *vy-ava-hṛi*, cl. 1. P. A. *-harati*, *-te*, *-hartum*, to act, behave; to manage, transact, deal with, traffic with, carry on a business or trade; to stake at play (with gen. of the thing staked, = rt. 2. *paṇ*,