A-vīkshita, as, ā, am, unseen, unbeheld.

अवीचि *a-vīci, is, is, i,* waveless; (*is*), m. a particular hell. — *Avīci-maya, as,* m. a hell, the place of punishment for liars.

अवीज *a-vīja, as, ā, am,* seedless, impotent; (*am*), n. bad seed, bad grain; absence of seed.

A-vījaka, as, ā, am, seedless; unsown.

अवीर *a-vīra, as, ā, am,* unmanly, effeminate, weak; helpless; having no sons; destitute of men; (*ā*), f. a woman who has neither husband nor son. — *Avīra-tā,* f., Ved. want of sons. — *A-vīra-han, ā, ghnī, a,* Ved. not killing men, not pernicious to men.

A-vīrya, as, ā, am, Ved. weak, ineffective.

अवृक *a-vṛika, as, ā, am,* Ved. not hurting, inoffensive, true; unendangered, safe; free from one who obscures; (*am*), n. safety, peace; quiet.

अवृक्ष *a-vṛiksha* or *a-vṛikshaka, as, ā, am,* treeless; destitute of trees.

अवृजिन *a-vṛijina, as, ā, am,* Ved. not intriguing, straightforward, sincere, not deserting (friends), an epithet of the Ādityas.

अवृत *a-vṛita, as, ā, am,* Ved. unchecked, unimpeded; unsubdued; unselected; uncovered, unprotected.

अवृत्ति *a-vṛitti, is,* f. inadequate support, absence of subsistence or allowance; want; (*is, is, i*), not existing, not present. — *Avṛitti-tva, am,* n. non-existence.

अवृथा *a-vṛithā,* ind. not in vain, successfully, profitably. — *Avṛithārtha* (*°thā-ar°*), *as, ā, am,* successful, gaining one's object.

अवृद्धिक *a-vṛiddhika, as, ī, am* (rt. *vṛidh*), not augmentative; not bearing interest.

A-vṛidha, as, ā, am, Ved. not promoting, not honouring.

अवृष्टि *a-vṛishṭi, is,* f. want of rain, drought; famine.

अवृह *a-vṛiha* or *a-bṛiha, ās,* m. pl. (rt. *vṛih*), a class of Buddhist divinities.

A-vṛihita, as, ā, am, few, not much or large.

अवे *ave* (*ava-i*), cl. 2. P. *avaiti, -tum,* to go away, to move away; to go to (with acc.); to come down upon, rush upon; to look upon, consider; perceive, conceive, understand, learn, know: Intens. or Pass. *aveyate,* to beg pardon for, conciliate.

Aveta, as, ā, am, elapsed, past; one who has gained, obtained, attained; joined with.

अवेक्ष् *aveksh* (*ava-īksh*), cl. 1. A. *avekshate, -shitum,* to look towards, look at, consider; to perceive, observe, experience; to have in view, aim at; to have regard to, respect; to expect, hope for: Caus. *avekshayati, -yitum,* to cause to look at.

Avekshaṇa, am, n. looking towards or at; the act of considering, attention, observation.

Avekshaṇīya, as, ā, am, to be looked at, to be respected.

Avekshamāṇa, as, ā, am, looking at, inspecting, examining.

Avekshā, f. seeing, looking at; observation, care, regard, attention to (with loc.); agreement, engagement.

Avekshita, as, ā, am, looked at, perceived, regarded.

Avekshin, ī, iṇī, i, observing, seeing, looking at.

1. *avekshya, as, ā, am,* to be regarded, to be respected.

2. *avekshya,* ind. having beheld, having regarded.

अवेणि *a-veṇi, is, is, i,* not braided, having no braid of hair; not commingled (as the waters of rivers).

अवेदयान *a-vedayāna, as, ā, am* (rt. 1. *vid*), not knowing, not ascertaining.

A-veda-vid, t, m. a Brāhman who has not studied the Vedas.

A-veda-vihita, as, ā, am, not enjoined in the Vedas, unscriptural.

1. *a-vedya, as, ā, am,* not to be known; unascertainable, secret.

अवेद्य 2. *a-vedya, as, ā, am* (rt. 2. *vid*), not to be married; (*as*), m. a calf.

अवेनत् *a-venat, an, antī, at,* Ved. unconscious, not perceiving.

अवेन्व् *avenv* (*ava-inv*), cl. 1. P., Ved. *avenvati, -vitum,* to send away.

अवेल *avela* (*ava-ilā?*), *as,* m. denial or concealment of knowledge; (*ā*), f. chewed betel.

अवेष्टि *aveshṭi, is,* f. (fr. rt. *yaj* with *ava*), Ved. appeasing or expiation by sacrifices.

अवैदिक *a-vaidika, as, ī, am,* not Vedic, not belonging to the Veda.

अवैध *a-vaidha, as, ī, am,* irregular, heterodox, contrary or not conformable to rule.

अवैधव्य *a-vaidhavya, as, ā, am,* free from widowhood.

अवैरहत्य *a-vairahatya, am,* n., Ved. the non-destruction of men, security from slaughter.

अवोक्षण *avokshaṇa, am,* n. (fr. rt. *uksh* with *ava*), Ved. besprinkling, bedewing.

अवोद *avoda, as,* m. (fr. rt. *ud* with *ava*), dripping down, sprinkling, moistening; (*as, ā, am*), wet, moist.

अवोदेव *avo-deva, as, ā, am* (fr. 2. *avas,* q. v.), Ved. bringing down the gods.

अवोह् *avoh* (*ava-ūh*), cl. 1. P. A. *avohati, -te, -hitum,* to push down.

अव्द *avda, as,* m. (= *abda*), a cloud; a year.

अव्य *avya, as, ī, am* (fr. *avi*), Ved. coming from or belonging to sheep.

अव्यक्त *a-vyakta, as, ā, am* (rt. *añj*), unapparent, indistinct, not manifest, not to be discerned, invisible, imperceptible, unperceived, undetermined; (in algebra) unknown as quantity or number; (*as*), m. a fool; primary matter which has not yet entered into real existence; N. of Vishṇu; of Śiva; of Kāma or Kandarpa; (*am*), n. the supreme being or universal spirit; (in Sāṅkhya phil.) 'the undiscrete,' the primary germ of nature, the primordial element or productive principle whence all the phenomena of the material world are developed; the soul; nature, temperament; (*am*), ind. imperceptibly, indistinctly, secretly. — *Avyakta-kriyā,* f. algebraic calculation; any act of an indistinct character or aim. — *Avyakta-gati, is, is, i,* going imperceptibly. — *Avyakta-pada, as, ā, am,* inarticulate. — *Avyakta-mūrti, is, is, i,* whose form is incomprehensible. — *Avyakta-rāga, as,* m. dark-red, the colour of the dawn. — *Avyakta-rāśi, is,* f. an unknown number or indistinct quantity (in algebra). — *Avyakta-lakshaṇa* or *avyakta-vyakta, as,* m. epithet of Śiva, whose qualities are not perceptible. — *Avyakta-vartman, ā, ā, a,* or *avyakta-mārga, as, ā, am,* mysterious in his ways. — *Avyakta-vāć, k, k, k,* speaking indistinctly. — *Avyakta-sāmya, am,* n. equation of unknown quantities. — *Avyaktādi* (*°ta-ādi*), *is, is, i,* whose beginning is inscrutable. — *Avyaktānukaraṇa* (*°ta-an°*), *am,* n. the imitating of unarticulated or unmeaning sound.

A-vyañjana, as, ā, am, indistinct; plain, not figurative; (*as*), m. an animal without horns, though of an age to have them.

अव्यग्र *a-vyagra, as, ā, am,* steady, cool, deliberate; indifferent, undisturbed; attentive.

अव्यङ्ग *a-vyaṅga, as, ā, am,* not mutilated, sound, perfect; not figurative, plain; (*ā*), f., N. of the plant Carpopogon Pruriens Roxb. [cf. Zend *aiwyâṇhanem*]. — *Avyaṅgāṅga* (*°ga-aṅga*), *as, ī, am,* well made, symmetrical, perfect, entire.

अव्यचस् *a-vyaćas, ās, ās, as,* Ved. not spacious.

अव्यण्डा *avyaṇḍā,* f. (for *adhy-aṇḍā?*), N. of the plant Carpopogon Pruriens Roxb.

अव्यति *avyati, is,* f. (fr. rt. *av*), Ved. the act of satiating, satisfaction; desire.

अव्यतिकीर्ण *a-vyatikīrṇa, as, ā, am,* unmixed, unblended, distinct, specific, separate.

अव्यथ *a-vyatha, as, ā, am* (rt. *vyath*), free from pain; not inflicting pain, merciful; (*as*), m. a snake; (*ā*), f., N. of the plant Terminalia Citrina Roxb., and of the plant Hibiscus Mutabilis L.; Ved. firmness, steadiness, absence of tremor.

A-vyathamāna, as, ā, am, Ved. not moving unsteadily, not trembling.

A-vyathi, is, is, i, Ved. not tremulous, not tottering; not unsteady, stepping firmly and safely, sure-footed, undaunted; epithet of the horses of the Aśvins; (*is*), f. a firm step, sure-footedness; undauntedness. — *A-vyathi-dhī, is,* f. the earth; night.

A-vyathin, ī, inī, i, free from pain, not inflicting pain.

A-vyathisha, as, m. the ocean; the sun; (*ī*), f. the earth; midnight.

A-vyathya, as, ā, am, free from pain, not giving pain, not paining.

अव्यनत् *a-vyanat, an, atī, at* (rt. *an*), Ved. not breathing, lifeless.

अव्यपदेश्य *a-vyapadeśya, as, ā, am,* not to be defined.

अव्यभिचार *a-vyabhićāra, as,* m. steadiness, consistency, constancy.

A-vyabhićārin, ī, iṇī, i, not going astray, constant; virtuous, moral; steady, steadfast, permanent, faithful.

अव्यय 1. *avyaya, as, ī, am* (fr. *avi,* q. v.), Ved. coming from sheep, made of sheep's skin.

अव्यय 2. *a-vyaya, as, ā, am* (rt. *i* with *a* and *vi*), not liable to change, imperishable, undecaying, immutable, eternal; unexpended, unwasted; economical, parsimonious; (*as*), m. a N. of Vishṇu or of Śiva; N. of a son of Manu Raivata; (*as, am*), m. n. an indeclinable word, a particle; (*am*), n. (in the Vedānta) a member or corporeal part of an organized body. — *Avyaya-tva, am,* n. imperishableness. — *Avyaya-varga, as,* m. the class of indeclinables. — *Avyayātman* (*°ya-āt°*), *ā, ā, a,* imperishable, eternal; (*ā*), m. soul, spirit.

Avyayī-bhāva, as, m. unchangeable state, imperishableness; an indeclinable compound.

अव्यर्थ *a-vyartha, as, ā, am,* not useless, profitable, fruitful; effectual, efficacious.

अव्यलीक *a-vyalīka, as, ā, am,* not false, true, veracious, not disagreeable.

अव्यवधान *a-vyavadhāna, as, ā, am* (rt. *dhā*), close, contiguous, immediate; not screened, not concealed, open, careless. — *Avyavadhāna-tā,* f. or *avyavadhāna-tva, am,* n. contiguity, carelessness.

A-vyavahita, as, ā, am, adjoining, contiguous.

अव्यवसाय *a-vyavasāya, as,* m. (rt. *so*), negligence, inactivity. — *Avyavasāya-vat, ān, atī, at,* negligent, inactive, remiss.

A-vyavasāyin, ī, inī, i, negligent, inactive, remiss.

अव्यवस्था *a-vyavasthā,* f. (rt. *sthā*), irre-