√ 1 hā, 'leave'.

Pres. [3.] jáhāti jahati *etc.* V.+ (jahītam -īta -ītāt AV., jahīhi C. [jahihi, jahāhi], jahimas *etc.* jahitam ajahitām AV.B., jahyāt *etc.* AV.+) — [1.] jahat AB., -hati *etc.* E.+

Perf. jahāu jahúṣ *etc.* V.+ (jahā RV.?), jahe B.

Aor. 1. ahāt B.C.; ahāyi AV.B. [heyāt.] — 3. ajījahat C. — 4. ahās (3*s.*) RV., ahāsma hāsus *etc.* V.B., áhāsi -sthās *etc.* AV.B. — 6. hāsiṣam *etc.* V.+

Fut. 1. hāsyati *etc.* AV.+, -te *etc.* B.+; jahiṣyati *etc.* E.+ [— 2. hātā.]

Verb. hīná V.+, hāta C., hāna AB., jahitá V.+; hātum B.+; hitvā́ V.+, -tvī́ RV., -tvā́ya RV. [hītvā]; -hā́ya B.+; -hī́yam TS.

Sec. Conj.: *Pass.* hīyáte *etc.* V.+ (hī́yate *etc.* TS.ĊB.), hīyanti E. — [*Int.* jāhā-, jehīya-. —] *Desid.* jihāsati *etc.* C. — *Caus.* hāpayati *etc.* E.+, -te C. (jīhipas RV. [ajīhapat.])

Deriv.: -hā V.B. -hāyya B. -hi? C. jihāsā C.
-ha E.+ hāna B.+ heya C. jihāsu C.
hāyaka E. -hāyas V.+ -hāvarī MS. jáhā̆ka B.
hāyin JB. hātavya E.+ hāpana C. jahana C.
hāni U.S.+ -hāpanīya C.

Compare the next root. Two or three of the forms given above show the establishment of a secondary root-form jah.

√ 2 hā, 'go forth'

Pres. [3.] jíhīte jíhate *etc.* V.+ (jihīthām ṢB.)

Perf. jahiré AV.

Aor. 4. ahāsta *etc.* V.+

Fut. 1. hāsyate *etc.* B.E. [— 2. hātā.]

Verb. hāna B.; hā́tum B.E.; [hātvā;] -hā́ya V.+

Sec. Conj.: [*Pass.* hāyate. — *Int.* jāhā-. —] *Desid.* jihīṣate AV.? — *Caus.* hāpayati *etc.* AV.B. [ajīhapat.]

This is only the middle conjugation of 1 hā, with the signification slightly weakened or generalized. The forms of the two cannot everywhere be distinctly separated, and one or two of the derivatives given under 1 hā have an equal or better claim to be placed here. Compare also √ hās, which is a secondary form of hā (doubtless through the aorist-stem).

√ hās, 'go emulously'.

Pres. [1.] hā́sate *etc.* V.

Sec. Conj.: *Caus.* hāsayanti RV.

A secondary form of √ 1, 2 hā (hā́sante AV. iv. 36. 5 is omitted in the Atharva-Veda Index).