Perf. **āsā́m cakre** *etc.* B.+, **āsā́m cakāra** B.

Aor. 5. **āsiṣṭa** *etc.* B.S.

Fut. 1. **āsiṣyate** *etc.* B.+, **-yáti** TS. [— 2. **āsitā.**]

Verb. **āsitá** B.+; **āsitum** B.+, **āstum** K.; **āsitvā́** B.S.; **-āsya** C.

Sec. Conj.: *Pass.* **āsyate** E.+ [— *Desid.* **āsisiṣa-.**] — *Caus.* **āsayati** B.

Deriv.: **āsá** V.B. **-āsya** U.+ **-āsanīya** C. **-āsti** C.
-āsā U. **āsyā** E.+ **āsitavyà** B.+
-āsaka E.+ **āsana** AV.+ **-āsitṛ** E.

√ 1 i, ī, ay, 'go'.

Pres. [2.] **éti yánti** *etc.* V.+, **-ité -iyate** *etc.* B.+ — [1.] **áyate** *etc.* V.+, **ayati** *etc.* AV[1].?+ — [4.] **ī́yate** *etc.* V.B.C. — [5.] *see* √ 2 i. — **iye** RV[1]. **iyāte** RV[1]., **ī́mahe** V.B., **iyāná** V.+, **íyati** RV[1]., **-iyánt** ÇB.M. (**imi** TA[1].; **āitat** AV[1].; **yan** RV[1].; **īyāná** SV[1].; **īyámāna** ÇB.; **īmahi** C.)

Perf. **iyā́ya. īyús** *etc.* V.+ [**iyayitha**] (**iyétha** V.B., **iyátha** V.) — **-ayā́m cakre** E.+

Aor. 1. **īyāt** *etc.* E.+ (**iyāsam** GGS.) [— 4. (**adhy-**) **āiṣṭa.** — 5. **āyiṣṭa.**]

Fut. 1. **eṣyáti** *etc.* AV.+, **-te** *etc.* B.+; **ayiṣyati** *etc.* B.+ — 2. **etā́** *etc.* B.+

Verb. **itá** V.+, **-īta** C.; **étum** B.+, **étave étavāí** V.B., **étos** V.B.S.; **itvā́** B.U.; **-ítya** V.+, **-īya** C.; **-áyya** B.; **áyase, ityāí, iyádhyāi** RV.; **-ā́yam** V.B.

Sec. Conj.: *Pass.* **īyate** C. — *Int.* **īyāyate** PU[1]. — [*Desid.* **ayiyiṣate, iyiṣati.** —] *Caus.* (**praty-**) **āyayati** *etc.* (**-āyyate**) C.; (**adhy-**) **āpayati -te** *etc.* TA.B.+ [**āpipat.**]

Deriv.: **áya** V.+ **-it** B.+ **-etu** RV. **-āpaka** C.
ayátha RV.S. **íti** V.+ **etavyà** B.+ **-āpya** C.
áyana V.+ **itī́** V.B. **etṛ́** V.+ **-āpana** E.+
-āya V.+ **-itya** B.S. **éma** VS. **-āpayitṛ** C.
-āyin AV.+ **ityā́** V.B. **éman** RV.
-āyana AV.U. **-ítvan** V. **-eya** E.+ **-āyaka** C.
āyú V.+ **itvará** RV.C. **éva** V.B. **-āyana** V.
ā́yu V.+ **-itha** RV. **-ā́yitavya** C.
ā́yus V.+ **īti** E.+
-āyuka B. **īya-** RV.

The last three derivatives only with **prati**; the four preceding, only with **adhi.**

The forms most distinctly calling for the admission of a root-form **ī** are, in the older language, **ī́mahe** V.B. (common in RV.), **īyām** and **īyāta** and **īyus** B.U., **īyāná** SV. (all single occurrences); in the later language, **-īta, īti, -īya** (all rare or sporadic). The present-stem **ī́ya** is improperly called intensive.

√ 2 i, inv, in, 'send'.

Pres. [5.] **inóti** *etc.* (**invire**) RV. — [1.] **ínvati** *etc.* V. — [9.] **inīmasi** ? SV[1].

Verb. **-inita** ÇB.